

CONFIDENTIAL



MINISTRY OF DEFENCE
MAIN BUILDING WHITEHALL LONDON SW1
Telephone 01-~~936 7023~~ 218 2111/3

(2)

MO 5/21

16th July 1982

Dear John,

ms

Prime Minister

To note.

A-2 c. 19
7

THE FALKLAND ISLANDS SERVICE

I enclose a copy of the final proof, which Sir Arthur Hockaday has just received from the Dean of St Paul's, of the Order of Service as submitted to Buckingham Palace.

Apart from one or two very minor changes of wording, the only change from the Order of Service as previously reported to Ministers is that, on page 9 of the proof, the hymn "Let saints on earth in concert sing" has been substituted for "Happy are they, They that love God". We regard this as an improvement both in text and in tune.

Finally, Sir Arthur has obtained a personal assurance that the final version will have, probably at the top of page 6, a heading "Thanksgiving" in type as bold as that used for the headings of the other two sections on pages 9 and 12. The omission of this heading was apparently a mechanical oversight.

I am copying this letter to the Private Secretaries to other OD(SA) members and to David Wright (Cabinet Office).

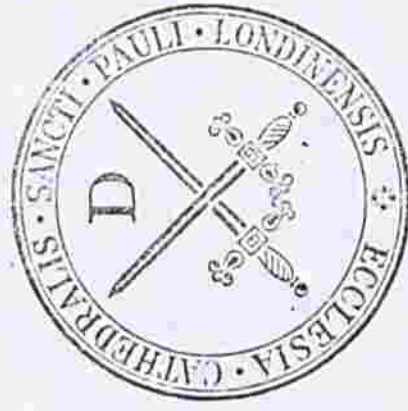
Yours ever

Jane Ridley
(J E RIDLEY)

John Coles Esq

CONFIDENTIAL

ST PAUL'S CATHEDRAL



THE
FALKLAND ISLANDS
SERVICE

Monday 26 July 1982

11 a.m.

ORDER OF SERVICE

At 10.40 the Dean and Chapter together with the Bishop of London and the Archbishop of Canterbury leave the Dean's Aisle and move in procession to the West Door of the Cathedral.

At 10.40 the Cathedral Choir, the College of Minor Canons, the visiting clergy, the Prebendaries and other church dignitaries proceed from the Dean's Aisle to their places in Quire.

At 10.43 the Lord Mayor and Sheriffs arrive at the Cathedral and are received at the West Door by the Dean and Chapter together with the Bishop of London and the Archbishop of Canterbury.

At 10.45 the Members of the Royal Family are received at the West Door by the Dean and Chapter together with the Bishop of London and the Archbishop of Canterbury, and are then conducted to the Chapel of St Michael and St George.

At 10.55 the Members of the Royal Family leave the Chapel of St Michael and St George and move in procession to their seats under the Dome.

At 10.56 Her Majesty Queen Elizabeth The Queen Mother is received at the West Door by the Dean and Chapter together with the Bishop of London and the Archbishop of Canterbury.

At 10.58 Her Majesty The Queen arrives at the Cathedral. Her Majesty The Queen and His Royal Highness The Prince Philip, Duke of Edinburgh are received at the foot of the steps by the Lord Mayor, who, bearing the Pearl Sword, precedes Her Majesty and His Royal Highness and these in attendance to the West Door of the Cathedral.

Her Majesty The Queen and His Royal Highness The Prince Philip, Duke of Edinburgh are received at the West Door by the Dean and Chapter together with the Bishop of London and the Archbishop of Canterbury.

At 11.00 Her Majesty's Procession passes through the Nave, and Their Majesties and His Royal Highness are conducted to their seats under the Dome.

The Congregation are asked to stand for the Ecclesiastical Processions, and for each of the Royal Processions.

When *our Majesties and His Royal Highness have taken their places, all join in singing.*

HYMN

365 (AMR)

PRAISE, my soul, the King of heaven,
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Alleluia! Alleluia!
Praise the everlasting King.

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in his faithfulness.

Father-like, he tends and spares us,
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes;
Alleluia! Alleluia!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him,
Dwellers all in time and space:
Alleluia! Alleluia!
Praise with us the God of grace.

Words HENRY FRANCIS LATE
(1793—1847)

Music Praise my soul
JOHN GOSS (1800—1880)
Organist of St Paul's, 1838—1872

The congregation remain standing for

THE BIDDING

by

THE VERY REVEREND ALAN WEBSTER,
Dean of St Paul's.

WE meet to worship God. We thank him for the cessation of hostilities in the South Atlantic and for the courage, determination and endurance of those who took part, and for the safe return of so many.

We remember the fallen and commend them to God's keeping. May he work in them the good purpose of his perfect will. We pray for the wounded and all who care for them. We seek to share the sufferings of those who mourn, and pray that God may strengthen them now and in the years ahead.

We pray for reconstruction in the Falkland Islands and for the reunion of divided families. We pray for peace and reconciliation in the South Atlantic. Let this service unite us, strengthen our spirit and sustain our hopes, so that we commit ourselves to be makers of peace in a divided world.

Then the Chaplain of the Fleet THE VENERABLE RAYMOND BOWERS, OMC, MA, shall lead the congregation in prayers of thanksgiving, saying

Let us pray

LET us thank God for his goodness and his mercy; and as we remember with gratitude all acts of bravery and compassion, let us say together the General Thanksgiving.

All say together

ALMIGHTY God, Father of all mercies, we your unworthy servants give you most humble and hearty thanks for all your goodness and loving kindness to us and to all men. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And give us, we pray, such a sense of all your mercies that our hearts may be unfeignedly thankful, and that we show forth your praise, not only with our lips but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honour and glory forever and ever. Amen.

HYMN

ALL my hope on God is founded;
He doth still my trust renew.

Me through change and chance he guideth,
Only good and only true.

God unknown,
He alone

Calls my heart to be his own.

Pride of man and earthly glory,

Sword and crown betray his trust;

What with care and toil he buildeth,
Tower and temple, fall to dust.

But God's power,

Hour by hour,

Is my temple and my tower.

God's great goodness aye endureth,

Deep his wisdom, passing thought;

Splendour, light and life attend him.

Beauty springeth out of nought.

Evermore

From his store

New-born worlds rise and adore.

Daily doth th' Almighty Giver

Bounteous gifts on us bestow;

His desire our soul delighteth,

Pleasure leads us where we go.

Love doth stand

At his hand;

Joy doth wait on his command.

Still from man to God eternal

Sacrifice of praise be done,

High above all praises praising

For the gifts of Christ his Son.

Christ doth call

One and all;

Ye who follow shall not fall.

read by

MRS ROSALIND GOODFELLOW, J.P.

Moderator of the United Reformed Church

IT shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be raised up above the hills; and peoples shall flow to it, and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and we may walk in his paths." For out of Zion shall go forth the law, and the word of the Lord from Jerusalem. He shall judge between many peoples, and shall decide for strong nations afar off; and they shall beat their swords into ploughshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall sit every man under his vine and under his fig tree, and none shall make them afraid; for the mouth of the Lord of hosts has spoken.

Micah 4. 1—4

REMEMBRANCE

A member of the Task Force says

REMEMBER before God those who died in the conflict.

"The eternal God is thy refuge, and underneath are the everlasting arms."

Deuteronomy 33. 27

The congregation shall stand to sing

HYMN

272 first tone (11M4)

LET saints on earth in concert sing

With those whose work is done;

For all the servants of our King

In heaven and earth are one.

One family, we dwell in him.

One Church, above, beneath;

Though now divided by the stream,

The narrow stream of death.

One army of the living God,

To his command we bow;

Part of the host have crossed the flood,

And part are crossing now.

Music HERBERT HOWELLS

(Born 1892)

Words ROBERT BRIDGES (1844—1930)

used on the German of J. NEANDER

Even now to their eternal home
There pass some spirits best;
While others to the margin come,
Waiting their call to rest.

Jesu, be thou our constant guide;
Then, when the word is given,
Bid Jordan's narrow-stream divide,
And bring us safe to heaven.

Words C. Whistley & others

MUSIC Dundee
Psalms (Edinburgh, 1615)

All set for

THE SECOND LESSON

read by

THE REVEREND DAVID COOPER, AKC, CF,

Chaplain, the Second Battalion, The Parachute Regiment

SEEKING the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

Matthew 5. 1—12

Then follows

THE ANTHEM

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Words Revelation 21. 1—4

MUSIC EDGAR BAYNTON (1880—1956)

The congregation remain seated for

THE SERMON

by

THE MOST REVEREND AND RIGHT HONOURABLE

ROBERT RUNCHE, M.C., M.A., D.D., ARCHBISHOP OF CANTERBURY,
PRIMATE OF ALL ENGLAND AND METROPOLITAN

THE PRAYERS

FOR THE WOUNDED *written and led by*

THE RIGHT REVEREND PROFESSOR JOHN ELLIOTTE, D.D., D.Litt.,
Moderator of the General Assembly of the Church of Scotland

Let us pray

O CHRIST, our Master and Redeemer, you were wounded for the salvation of all mankind, your body broken for the peace of the world. Hear us, therefore, as now we commend to your loving care all who have been wounded in body, mind or spirit in recent conflict: the **Mad**, the maimed and disabled, the mentally distraught, all for whom life will never now be the same. Grant them healing of body and mind, strengthening of spirit and confidence, and whatever the future hold for them, the encouragement of good companionship and of understanding love, for your dear sake. *Amen.*

FOR REMEMBRANCE *written and led by*

CARDINAL BASIL HUME

Archbishop of Westminster

LORD, our God, you guide your creation with fatherly care. Your will is to gather all peoples as one family in yourself. Banish violence from our midst and wipe away our tears, so that we may not only be called your sons and daughters, but live as true brothers and sisters in Christ your Son.

GOD our Father, in whom the dead find life, listen we beseech you to our prayers. Grant that all who have fallen in battle may find in you the peace that this world cannot give, and enjoy eternal life.

God our Father, you know how saddened we are by the death of those for whom our love is great. We ask you to comfort and console those who mourn and grieve.

We make our prayer through Christ our Lord. *Amen.*

All stand for the sounding of

THE LAST POST

Silence is kept for two minutes

Then follows

REVEILLE

PEACE AND RECONCILIATION

A member of the Task Force says

JESUS said: "Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid."

John 14. 27

All join in singing

METRICAL PSALM 23

THE Lord's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me,
The quiet waters by.

My soul he doth restore again
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

Yea, though I walk in death's dark vale,
Yet will I fear none ill;
For thou art with me, and thy rod
And staff me comfort still.

My table thou hast furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me:
And in God's house for evermore
My dwelling-place shall be.

Words Scottish Psalter, 1650

*Music Cymmond
J. S. IRVINE 1836—1887*

The congregation sit for

THE THIRD LESSON

read by

THE REVEREND DR. DOUGLAS WEBSTER,

Canon in Residence

THEREFORE, putting away falsehood, let every one speak the truth with his neighbour, for we are members one of another. Be angry but do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labour, doing honest work with his hands, so that he may be able to give to those in need. Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear. And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamour and slander be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

Ephesians 4. 25—end

THE PRAYERS

CONFESSION AND ABSOLUTION *led by*

THE RIGHT REVEREND AND RIGHT HONOURABLE GRAHAM LEONARD, M.A., D.D.,

Lord Bishop of London

LET us confess our sins, in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all men.

All say together

ALMIGHTY God, our heavenly Father, we have sinned against you and against our fellow men, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

The Bishop says

ALLELUIA God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

FOR PEACE written and led by

THE REVEREND KENNETH GREET, D.D.,

Moderator of the Free Church Federal Council

GOD our Father, we praise you for the gospel of reconciliation. We thank you for the work of the Holy Spirit drawing the scattered flock of Christ into a deeper unity. May this be a sign of hope to our divided world. Enable us, who bear your Name, to be instruments of your peace and ever to believe that the peace for which we pray is possible; through Jesus Christ our Lord. Amen.

GOD of all nations, we thank you for the concern for peace which grows in the hearts and minds of ordinary people the world over. Use that concern to create the structures of peace and a new atmosphere of cooperation. Help us to identify the common enemies of all mankind and to work together for the eradication of poverty, hunger and disease. Give us the will to build defences against these instead of against each other; for the sake of Jesus Christ our Saviour. Amen.

ETERNAL God, as the rainbow spans the heavens when the clouds are dark, so our strifes and enmities stand under the judgement of your over-arching love and righteousness. We thank you for those who were in former times our enemies, but are now our friends. Grant that the work of reconciliation may now bring lasting peace to the South Atlantic, and justice and security for all the peoples of the earth; for Jesus Christ's sake. Amen.

Let us say the Lord's Prayer together

OUR Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Then, all kneeling, the Archbishop of Canterbury pronounced:

THE BLESSING

All stand to sing

GOD SAVE THE QUEEN

GOD save our gracious Queen,
Long live our noble Queen,
God save the Queen!
Send her victorious.

Happy and glorious,
Long to reign over us;
God save the Queen!

Thy choicest gifts in store
On her be pleased to pour,
Long may she reign,
May she defend our laws,
And ever give us cause
To sing with heart and voice
God save the Queen!

Arr. GORDON JACOB (1895)—1982

Then the Dean and Chapter with the Bishop of London and the Archbishop of Canterbury conduct Her Majesty The Queen, Her Majesty Queen Elizabeth The Queen Mother, His Royal Highness The Prince Philip, Duke of Edinburgh, and other members of the Royal Family to the West Door. The Lord Mayor bearing the Pearl Sword, precedes Her Majesty The Queen.

The Cathedral Choir, the College of Minor Canons, the visiting clergy, the Prebendaries and other church dignitaries proceed from the Quire, and return to the Dean's Aisle.

Members of the congregation are asked to remain in their places until it is indicated by the ushers that they are free to depart.