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~~678~~ ~~100~~
~~404~~ ~~63~~
~~340~~ ~~787~~
~~759~~ ~~112~~
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451
 670
 868 720
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 353

~~Call to worship Venite Pl^o domi Sanctus~~
~~Ps 33/112~~ ~~Annunciations~~ ~~722/41~~
~~John 4~~ ~~Romans 5~~ ~~111~~ ~~8~~ ~~35/39~~ ~~58/68~~

~~Without the shedding of blood there~~
~~is no remission~~ ~~The unsearchable~~
~~unfathomable love of life~~

Lord show us the Father that
 sufficeth us.

I will not leave you comfortless
 I will come to you
 Peace I leave with you my peace I
 give unto you - not as the world giveth
 give I unto you - let not your heart
 be troubled neither let it be afraid

may the God of peace be with you
 always

Bridal Prayer 168

~~On the first of the wedding at Cana~~ X

~~No man hath seen God at any time~~

~~except those by catching him out~~

~~Lord show us the Father's face which~~

~~no man hath seen God at any time~~
~~the only begotten Son hath declared~~
~~him~~

- 1 Oh that I knew where I might find Him, where I might find Him
- 2 God according to Jesus Christ
- 3 Here only can our Spirit find its satisfaction

Come unto me all ye that
 Labour... I will give you rest

We don't really get the answer by
by acceptance of brass & Dognes

There are so various & divergent they
may only lead us to greater perplexity
& confusion.

It's so easy to make our God which
we want Him to be

We can believe that God saves
according to favor. That salvation
is arbitrary & capricious privilege.

Genesis 2-5

there was not a man to till the ground

Deut 28 1/14

Matt 5 1/12

19-46-963-968

John 104/24
Blood has manifold are Thy works - in
Heistom last that made them all

John 104 1/24

Luke 8 1/15

962. 964-35-963-969-

Afternoon Address

In the beginning man's first ^{necessary} employment
was to till the ground, himself to grow
the food for his own sustenance.

It thus became his main objective.

It not only became his main objective
for survival, but the ^{more} successful ^{he was}
in this, became the richest & most powerful.

among his contemporaries. Progressively
from this there emerged the differing
status & standing, of families, then of
tribes, eventually a race & nations.
This became so predominant in the lives of
early man that the earliest standards of
value were determined almost completely
on a solely materialistic grounds.

This inevitably shaped & formed man's
first philosophy of human life & conduct,
his relationships to his fellowman, his
rights & his duties & responsibilities.

And just as his methods of labour
were primitive so also were his methods
of thinking & reasoning.

The art of living together became, after
the struggle for survival, ~~was~~ man's
most urgent problem and dilemma.
There was the first awakening of the conflict
between the right of the individual and of
the community.

2/ Therefore it followed that if there were
conflicts of interests there must be some
sort of appeal some power of
judgment & justice outside themselves
who could resolve the differences fairly &
impartially. And here is man's first
conception of the sheer necessity of a
being "higher, wiser, & more understanding
than themselves." Not a mere human but
a super human who they could only name
a God.

But how would this God reveal his
judgment to man? Surely if they were
right they would be blessed & favoured
with abundance of this world's goods.

Blessings of Old Testament -
if they were wrong, disaster hardship and
famine would occur.

The ~~the~~ rewards of the favour of God
were material. This idea is so easily
understandable for we are here dealing
with man's earliest conception of

God-man relationship, the dawning
of the recognition of a higher ~~power~~ being
than man's himself permanently interested
in his well-being.
A Providence that shapes the ~~destiny~~ ^{destiny} of man.

Here is probably the biggest single advance
in the development of man's reasoning.
"He are not, during our human
pilgrimage, just left to our own resources."

The act of harvest strategizing is ~~one~~ one
evidence of the evolution of this truth.

It is the ~~sole~~ responsibility of man
ordained by the Creator that he
shall labor for the means of ~~his~~ ^{his} ~~own~~ ^{own} ~~support~~ ^{support}.

70 { It is a supreme act of faith.
There are numberless hazards
over which man has very little control.
The processes of germination, growth,
multiplication involve mysterious forces
which man can neither create or command.

It is the incontrovertible manifestation
of the justification of our belief that
An Eternal God is with us and
underneath & round about are the
everlasting arms.

"The evidence of the power and
faithfulness of Him who has promised
while the East Remaneth etc.
seedtime & harvest shall not cease."

It is here, on the stage of our
earthly life, that we get as it were
a "pre-view" of the Eternal.

The Harvest home above -

Jesus, by the method of teaching he used in
the parables, tried to stimulate man's
imagination to new insights, by leading
them to draw a comparison between a
self-evident truth and a truth of
another order of reality.

Wight

The Palestinian method of Sowing.
See previous page.

The Great Assurance.

- The Mustard Seed
- The Leaven.
- The Patient Husbandman.
- The Sower.

The unwavering assurance that God's hour approaches.

Out of nothing, a piled apparent neg led,
undelivered by failure, God is coming in
u His Kingdom

God's Everlasting, mercy:

- The Lost Sheep
- The Lost Coin
- The Parable of the Prodigal
- The Parable of the Son

His omnipotent Power

To those who work, trust, believe
endure - the consummation of joy
unpeakable

God's goodness here is the room of
light, that shines as guarantee of
that joy of Hallel-Lone above

970 last verse

How can we know the way?

See extracts from
"Challenge of Life"
for Barley Anniversary.

Why do you wish to undertake the
severe disciplines of the spiritual life?

1. I have tasted every fruit of the world
beautiful women, the power of money,
popularity, a little fame, and I have
only inclination to know for it, which
time and a small wisdom have
turned sour.

2.

The small coins.

Value not in size.

A nut - can't believe
the beauty it contains

Steps by Steps and Perseverance

Like the Snail, so the story goes, who set out on a cold dreary January morning to climb the trunk of a bleak cherry tree. As he painfully fought his way upward a beetle poked his head out of a hole and advised him - "You're wasting your time friend there are no any cherries up there - But the Snail did not stop for a second - "There will be when I get there" he retorted.

We are sometimes too impatient.

Like the boy who planted a peach stone in his garden, sat down beside it - put his hands over his head to protect himself from the falling fruit.

The Two Bridges

I came to the void

That encircles Heaven

And found two bridges across
And while I worried

over which to attempt

a voice leapt out of the dark

One is for open minds

and one for open hearts

Either will get you across

The Animal man & the God man

The purpose is to live & love in
both worlds

Render unto to Caesar

the things that are Caesar's

and unto God

the things that are God's

Every precious thing is always being coveted, or challenged.

The more of the best in life you surrender, the more impoverished you become.

The man who squanders his inheritance is thrice a traitor

- 1/ To his forebear
- 2/ To himself
- 3/ To his children & children's children.

If man has known the stars
So God has known the dust.

Have something to say
Say it ~~to~~ as clearly as you can.
That is the only secret of style.

The idea that the way ^{to reach} to the human heart is to bypass the human understanding is sadly mistaken strategy.

X The 3
in 1

Wahogary

& glory

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Child

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cont

But

to ~~reach~~

The neglected child, ragged, dirty, unattractive, removed from the squallor of a home & parents who showed her no love or care, to foster parents who brought ~~limited~~ love, care, & affection into its life. What a transformation. The child was gloriously beautiful, a most lovable disposition, and infectious cheerfulness. These things were there all the time but only when someone made their full contribution did they become a part of a human experience.

The same with Radio or Television, all around us, but not brought into our life & experience until we succumb.

MT wrote "Mahogany & child" on a post-it sticker placed beside the right hand page of the next image

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X The Unrevealed wonder & glory
in life & personality

The neglected length of mahogany
counter, what a thing of beauty
it became when the craftsman
contributed all his skill of polishing.

^{to revealed} But the beauty was there just waiting to

The neglected child, ragged, dirty,
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of a home & parents who showed her no
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The same with Radio or Television.
All around us, but not brought into our
life & experience until we swivel on.

If your preaching is all heat & no light
it must be a failure

"I came that you might have life and
have it more abundantly"

The wonderful promise of Jesus

Jesus, I have seen thy face and know
I have seen the face of God.

The past, the present, the future are parts of
each individual personality. ⇒

Jesus said

I came that you might have life
I die that you may have it
abundantly, overflowing.

○ It is finished - Not defeat or resignation
But Victory

The Strip is over. and if we believe Him
Love Him - Trust Him
○ The Battle NOT. Faithfully serve Him

✓ Forgetting the things which are behind.

(All the once thought-advantages & benefits
of birth, education, race, improbity
& legal rectitude, blameless, full of
zeal in the matter of religion. Altogether
a man of highest reputation -

One can't - one ought not - to attempt to
forget, & count as naught either mentally or
in active daily living.

There are ~~too~~ many precious things
of the past that have just become part of us
part of our character & personality, part of
our mind, part of our spirit, the very springs
of from which arise ~~our~~ peace, courage,
hope, love. And the past hands on to us
boundary duties & responsibilities, noble
works begun but not fulfilled.

Last Step

Know Him and many know
The Lamb upon His Throne

Science can sharpen the fangs of
fervority as much as it can alleviate
pain.

Part 1 Forgetting the things
that are ~~passed~~ } →

part 2 I press on } →

Julian To the prize in Christ Jesus.
The life abundant.

see page X

Jesus did not ~~live~~ + die to give us these
things

But deliverance from the power of sin
that destroys everything that is most precious
in human experience.

He breaks the power of ~~cancelled~~ sin.

He sets the prisoners free.

He cleanses + purifies + sublimates all
human love + affections.

His presence in our heart + mind
transfers with light + truth our
every thought + desire.

His Spirit dwelling in us casts out
our fear + dread of anything that can
overtake us.

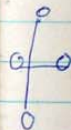
Not all things.

But not to disown or betray them.
To surrender them would impoverish us.
Our present is bought with a price.

But the present does demand a
^{re appraisal of values}
for we are confronted with entirely different
situations - New knowledge ~~and~~ new power
(See notes in pupil book)

Cross

At the cross, once for all, Christ
reided the dark empire of evil
and vanquished the demons, and
led captively captive



Paul says: I have fought the fight
I have finished the course.
Now there is for me the crown.

The Victory of Christ is His eternal inheritance