FROM: THE RT. HON. JULIAN AMERY, M.P. Prime Panister 112, EATON SQUARE. SWIW 9AA Mothern is calling on you tel: 01-235 1543

We more you may have

to thank him then for this letter

2nd June, 1980. I spent part of the recess in Jordan as the guest of Crown Prince We had several talks together and I also had a good talk with King Hussein the day before he left for London. I understand you have seen the King since then so I will not trouble you with a detailed account of my talks but simply send you a few general impressions derived from them. They may, possibly, help to fill in the picture. In discussion on Iran neither the King nor the Crown Prince thought that the present Iranian leadership was capable of resisting Soviet penetration or holding the country together. The West should identify and support an alternative force which at best might take over the whole country and at least secure the vital southern areas. The Iraqis were already working hard on this. It might be wise to enlist their cooperation. This would have the added advantage of drawing them further away from the Soviets. We were thought to have rather over-reacted in our efforts to placate Saudi Arabia over the unfortunate film. I mentioned to the King the importance we attached to our relations with the Saudis and he said he

would be very ready to try and help heal any breach that might still exist. I expect you or Peter Carrington will already have discussed this possibility with him.

Most of our talks centred on the Palestinian problem and the possibility of a European initiative. There are several strands to Jordanian thinkin g on this and the following is simply an effort to unravel and set them out in a more or less logical order.

The basic Hashemite premise is that there is no serious business to be done with Begin overthe West Bank and little prospect of American pressure on the Israel Government before the Presidential elections. of course well aware of the views of Mr. Peres, the leader of the Israeli Opposition, and more particularly of his proposal to return the West Bank to Jordan with some reciprocal modifications. These, as I indicated to you in my letter of 20th February and enclosures, would involve the cession of Arab inhabited territory within Israel in return for Jordanian cession of largely uninhabited territory judged strategically important by the These views correspond in principal to views which the King has Israelis. There is also some interesting new (or at least new to often expressed. me) thinking on Jerusalem about which I attach a separate note. Clearly any progress on these lines seems likely to depend on a change of Government in Israel. The King is thus in a stalemate situation where policy is more a matter of public relations than of concrete proposals likely to lead to real results.



was of Sinai.

It would then be up to King Hussein to decide in what way he wishes to bring the PLO into the picture. That is his affair and not ours. It seems doubtful moreover whether we should do anything to promote the PLO - and any commitment to Palestinian self-determination as distinct from return to Jordan does just this - until they have amended the obnoxious parts of the Charter.

Two remarks not said to me directly but reported are perhaps worth recording:

King Hussein: "So Tony Nutting is in charge of the Foreign Office again"!

Prince Hassan: "If they think King Hussein is another Bishop Muzorewa they had better think again"!

I would only add that Prince Hassan welcomed Mr. Begin's demand for an international force to police the Sinai as perhaps a useful precedent for eventual transition period in the West Bank.

I am copying this letter to Peter Carrington and Francis Pym.

Julian Amery

The Rt. Hon. Mrs. Margaret Thatcher, M.P.



Note on Prince Hassan's view of a possible Jerusalem settlement

I asked Prince Hassan if he had any views on a possible settlement of Jerusalem. He said that the problem was perhaps not as intractable as people thought. Could not the City remain united under a single municipality - a kind of Greater Jerusalem Council? Could it not be divided into a number of boroughs some of which would be Arab and some Israeli? Could not sovereignty over these boroughs - including political rights - correspond to the predominent nationality in each of them but without prejudice to the unity of the City. The Old City, within the walls, might have a separate status as a kind of Ecumenical Vatican. It could have sovereign status though its municipal services would be run by the Great Jerusalem Council.

These ideas correspond rather closely to those expressed to me by the Israeli Mayor of Jerusalem, Teddy Kollek, and described to you in one of the enclosures to myletter of 20th February.

