no Alexander (or) er Press 010 RESTRICTED Foreign and Commonwealth Office London SW1A 2AH 2 July 1981 for Aus Dear Willie, Bishop Tutu: Northern Ireland You might like to know of an apparent attempt to discredit Bishop Tutu, Secretary-General of the South African Council of Churches, by the sending of a bogus telegram in his name to the Prime Minister. On 30 April the following telegram was despatched to the Prime Minister from Johannesburg: -"How can Sands be described a criminal if he in fact strives for political freedom? His cause is a worthy one and the means he employed justify the end. By calling him a criminal acting in the same detestable way as the racist Pretoria regime. Already the actions of your police force can be compared with the brutal and cruel actions of the South African people. The actions of your police force in Brixton against oppressed jobless minorities can be judged to be in the same class as that of the police of South Africa in Soweto during 1976. I urge you to think again and acknowledge Sands as a political prisoner and to give equal rights and opportunities to the oppressed black minority in the UK. Secretary General South African Council of Churches." The text of this telegram was forwarded to HM Embassy in Pretoria with a suggested draft reply from the Ambassador provided by the Northern Ireland Office. Since the telegram seemed to the Embassy to be untypical of Bishop Tutu, the Secretary-General of the South African Council of Churches, as to both style and substance, the Ambassador's reply was delivered personally by John Taylor, Deputy Consul-General in Johannesburg. When Taylor called on Bishop Tutu on 18 June, the latter denied all knowledge of any telegram sent to the Prime Minister. Accordingly Taylor did not leave the Ambassador's letter with him. /Bishop Tutu RESTRICTED



Bishop Tutu subsequently telephoned the British Council of Churches who in turn spoke to Southern African Department in the FCO. The Council said that in early May the South African Council of Churches conference in Johannesburg had passed a resolution following the death of Bobby Sands. The text of this resolution was telegraphed to the British Council of Churches with the request that it be passed to the Prime Minister. I enclose a copy of the genuine telegram which as you will see is completely different in terms and tone from the bogustelegram of 30 April. The Ambassador is now replying in suitable terms to the genuine telegram.

I am sending a copy of this letter to Stephen Boys-Smith in the NIO.

yours ever

(R M J Lyne) Private Secretary

W Rickett Esq 10 Downing Street

Test of Tel from SA LY 1/30 It. be become to the Phine MINISTER LUITON OF S.A.C.C. MAITURAL CONFERENCE MEETING IN JUHANNESSURG 71 AT, 1561 NORTHERN IRELAND THE NATIONAL CONFERENCE OF THE SOUTH AFRICAN COUNCIL OF CHURCHES RECORDS ITS DEEP DISTRESS AT, THE ESCALATION OF VIOLENCE AND THE DETERIORATION OF HUMAN RELATIONS IN NORTHERN IRELAND FOLTAGES FOLLS ING THE DEATHER OF LOSSY SANDS ON THE STATY-STATH DAY, OF HIS FAST. IN EXPRESSING OUR LOVE AND CONCERN FOR THE VICTIMS OF THE SITTER CONFLICT RAGING IN NUFTHERN INCLAND, WE WANT TO ASSURE YOU THAT LE UNDERSTAND YOUR PHYSICAL AND SPIRITUAL AGONY. HERE IN SOUTH AFRICA WE ALSO LIVE IN A LAND CIVIDED AGAINST ITSELF, WHERE THE LUDGIOF OUR SUNS AND DAUGHTERS HAS BEEN SPILLED INTO THE GROUND. IN OUR COUNTRY, AS IN YOUFS, PREJUDICE, INJUSTICE, PRIDE, HATRED, FEAR AND INEQUALITY HAVE INCREASED THE TENSION AND ERECTED WALLS OF PARTITION. YOUR TRAVAIL IS OUR TRAVAIL AS JE MOURE THE TRAGIC LUSS OF LIFE IN YOUR LAND: WE OFFER OUR LOVE AND SYMPATHY TO ALL THO HAVE SUFFERED ON BOTH SIDES OF THE CONFLICT. RECOGNISING THE VOLATILE NATURE OF THE PRESENT CRISIS IN NORTHEN IRELAND, THIS COUNCIL URGES POLITICAL LEADERS OF ALL PERSUASIONS, AND THE ERITISH AUTHORITES, TO AVOID STATEMENTS AND ACTIONS WHICH MIGHT EXACEREATE AN ALKEADY UGLY SITUATION AND RESULT IN MORE SLOODSHED. WE ALSO CALL ON THE PEOPLE OF NORTHERN TRELAND TO SEGIN HEFLING THE HURTS OF THEIR WAR-TORN HISTORY THE DIE ONE THEFT TOCETHER FOR PEACEFUL CHANGE AND THE COMPON GOOD. BELIEVING THAT CHRIST HAS COMMISSIONED HIS CHURCH TO EXERCISE A MINISTRY OF RECONCILIATION IN SITUATIONS OF HUMAN CONFLICT AND THAT THE CHURCH IN NORTHERN IRELAND, AS IN SOUTH AFRICA, HAD A SPECIAL ROLE IN SOLICE STATES SUILDING BRIDGES IN A DIVIDED COUNTRY, WE PRAY THAT ALL CHRISTIANS MAY BE DELIVERED FROM BIGOTRY AND THE DEAD HAND OF THE PAST. MAY THE BARRIERS WHICH SEPARATE CATHOLICS FROM PROTESTANTS SE EROKEN DOWN SO THAT TOGETHER THEY MAY FIND A NEW UNITY IN CHRIST WHICH WILL MAKE THEM TRULY ONE AND TRULY FREE FROM THE FEAR AND STORY E FRUSTRATION, THE GRIEF AND SEPARATION OF IRELANDS TROUBLED HISTORY. ENDS ECUNE US WELL RECEIVED T 075, a CATOFF G CORRECTIONS: THIS STATEMENT OF RESCLUTION COMES FROM EISHOP DESMOND TUTU THE GENERAL SECRETARY OF THE SOUTH AFRICAN COUNCIL OF CHURCHES DE CAE. THANK YOU RECEIVED OF AND PASSED 6-6519 SA