

Canadian High Commission



Haut Commissariat du Canada

23rd February, 1988

Mr. Nigel Wicks, C.B.E.,  
Principal Private Secretary to the Prime Minister,  
Prime Minister's Office,  
10 Downing Street,  
LONDON,  
SW1.

Dear Mr. Wicks,

As our second meeting in preparation for the Toronto Summit is now drawing near, I take this opportunity to send you a proposed programme of discussions which will serve to guide our conversations. As you will see, it is my intention that we meet in plenary sessions with sous-sherpas, except at meal times.

You will by now have received a copy of the "Issues for Discussion" paper which we circulated last week. I hope that when we meet in plenary we will address the specific questions which it raises, and any additional comments or questions you may have. As you will see, I have set aside time at our final meeting on Monday morning for us to attempt to bring together the "Views of the Meeting", and to outline our workplan towards our third meeting.

I look forward to seeing you soon and to a useful and productive meeting at La Sapiniere.

Yours sincerely,

Sylvia Ostry

Attachment



PROGRAMME OF DISCUSSION

MEETING OF SUMMIT PERSONAL REPRESENTATIVES

FEBRUARY 27-29 1988

LA SAPINIERE, QUEBEC

SATURDAY, 27 FEBRUARY:

MORNING/EARLY PM

ARRIVAL OF SHERPAS, SOUS-SHERPAS,  
SPOUSES AND ASSISTANTS AT MIRABLE AND  
DORVAL AIRPORT, AND TRANSPORT TO LA  
SAPINIERE

19:30

OPENING RECEPTION (ALL PARTICIPANTS,  
SUPPORT STAFFS AND SPOUSES)

20:30-22:30

SEPARATE DINNERS FOR SHERPAS, FOREIGN  
AFFAIRS SOUS-SHERPAS AND FINANCE SOUS-  
SHERPAS (SPOUSES TO DINE SEPARATELY)

SUNDAY, 28 FEBRUARY:

07:30-08:30

BREAKFAST (FREE)

09:00

FIRST PLENARY

12:00

ISSUES FOR DISCUSSION PAPER:

MACROECONOMIC SITUATION:

- CURRENT OUTLOOK
- PROSPECTS FOR CO-ORDINATION

STRUCTURAL POLICIES

12:15-13:45

SEPARATE LUNCHEONS FOR SHERPAS, AND  
RESPECTIVE SOUS-SHERPAS

13:45-14:45

SLEIGH RIDE

14:45-18:00

SECOND PLENARY

14:45-15:39

BRIEFING ON LOGISTICS (45 MINUTES)

15:30-18:00

ISSUES FOR DISCUSSION PAPER:

MTN:

- AGRICULTURE
- MID-TERM MINISTERIAL REVIEW

DEBT ISSUES

19:30-22:00

SEPARATE DINNERS



PROGRAMME OF DISCUSSION

CONTINUED

MONDAY, 29 FEBRUARY:

08:00-09:00

BREAKFAST (FREE)

09:00-11:45

PLENARY MEETING:

VIEWS OF MEETING ON POSSIBLE DIRECTIONS  
FOR THE DRAFTING OF THE THEMATIC PAPER

MILESTONES TOWARDS LEEDS CASTLE MEETING

12:00-13:00

LUNCHEON (FOR THOSE WITH LATE AFTERNOON  
DEPARTURES)

14:00

HOTEL CHECKOUT

DEPARTURES ACCORDING TO FLIGHT  
ITINERARIES

FOR INFORMATION:

LA SAPINIERE - TELEPHONE NO: (819) 322 2020  
- FAX NO: (819) 332 6510