

TUESDAY MARCH 5TH 1996  
Brigham Young University

Introduction President Hildrey, Members of Faculty

Distinguished Guests, L & G.

Greatly honored by this degree

from your historic university

bearing the name of a

person whose faith, courage

and leadership shaped the

future of Utah.

As we wonder what 21st century will hold

- ponder on ~~events~~ <sup>the</sup> attitudes and values

which influenced events in this century.

Naile Twain - always said 'never prophesy about the future

No one could have foreseen what happened

Some would call it the century

of 2 terrible wars, of ②  
concentration camps and the agony of  
totalitarian enslavement.

Others would see it as the time  
when freedom fought back, when  
100 more nations became independent,  
and took their place in the United Nations,  
when former enemies began to build  
the structures of friendship.

~~Some would see it as a time when  
enterprise and initiative were unhampered~~

Some would see it as a century  
where the drive for modernity eroded  
the traditions and institutions which had

## CORNER STONES

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formed the cornerstones of societies  
for generations.

Others would see it as a time when  
enterprise and initiative were unchecked  
leading to grossing wealth and increased  
opportunities for all.

~~For many of us this was the century  
when our Armed Forces defeated <sup>from America</sup> ~~the~~ <sup>British</sup> went  
overseas to defeat in bitter battle  
the worst tyrannies the world has ever known  
They were fighting for all humanity in  
the cause of liberty, justice and democracy.~~

~~What gave us the strength and  
resolve to achieve these great victories?  
To fight that liberty may prevail.~~

For many of us this was <sup>3 a</sup>  
the century when the Armed Forces  
of America - and you staunchly  
Britain went overseas to defeat in  
bitter battle the tyrannies of Nazism  
and Fascism. We knew they were  
fighting for all humanity in the  
cause of liberty, justice and democracy

What gave the peoples of our  
countries (and others from the British  
Commonwealth the resolve and strength  
to achieve victory, to fight on,  
that liberty may prevail

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As Lord Acton put it - Liberty  
this way

"[Liberty] ... that great political idea, sanctifying freedom and consecrating it to God, teaching men to treasure the liberties of others as their own, and to defend them for the love of justice and charity more than as a claim of right, has been the soul of what is great and good..."

Quote

Lord Acton

America is the only country in the world founded on liberty.

The Founding Fathers <sup>journeyed</sup> ~~came~~ to these shores not for subsidies, - there wasn't any

not to make a fortune but to

practice freedom and worship in their own way, and to perpetuate freedom by their example

and justice more widely. It began with them. and their steadfast faith.

John Winthrop on the Arbella. Quote

Quote → We shall be as a city on a hill.

~~They came with the Bible and the~~

They believed in the sanctity of the individual. ~~The belief~~ that each and every person mattered equally. that each was

accountable to his God for his actions, and the use of his talents.

The 10 commandments of the <sup>5</sup>  
Old Testament, are addressed to each  
and every one of us - quite different  
from some of the Eastern religions where the  
purpose is to become part of a wider group,  
not enhancing but losing one's own personality  
followed by many others

These first settlers (who had braved  
the perils of the ocean ~~and~~ and experienced  
the early difficulties of life ~~among others~~ <sup>on them</sup>  
showed knew all about the injunction of  
the old & new Testaments - to look after  
your neighbor as yourself - it was not  
only their faith it was a driving necessity.  
As so often the hour produces the leader  
and led by Brigham Young they made  
the long journey to found this state and nation

The pioneers were <sup>of course</sup> self-reliant.

Hard working, honorable, determined to overcome all difficulties. They suffered much, but their faith brought them through all adversity and infused the life of this new nation, destined to become unique, - uniquely great.

Quote II a

Many years later, one of your early  
<sup>John Adams</sup>  
Presidents ~~and~~ commented

"Our Constitution was made for  
 a moral and religious people. It will  
 do for no other."

And your Declaration of Independence  
 brilliantly drafted by Jefferson <sup>had</sup> made it  
 quite clear that each person has  
 certain unalienable rights, and it is to  
 protect those rights that governments  
 were instituted among men - according  
 to the people. <sup>And those pioneers knew that</sup>  
 rights incurred duties.

~~Some~~ I sometimes wonder ~~if you~~  
 young people <sup>enough</sup> ~~are taught~~ <sup>about your marvelous</sup>  
~~enough~~ <sup>HERITABLE</sup>  
~~heritage~~



~~hitting these days.~~ Yours is the most remarkable  
 wonderful story of Faith in Action and it  
 changed the world. ~~of the Bible.~~ Contrast Kahn Power  
 Moreover it is the Biblical ethics

which are the origin of human rights, -  
 rights which belong to everyone because  
 of our common humanity.

ATHENS

But we should also recognize our  
 debt to other cultures. ~~The ancient~~ In  
 the pre-Christian era, the ancient-philosophers  
Plato, or Aristotle did much to contribute  
 to our understanding of such concepts as  
truth, goodness, and virtue. But it is  
 doubtful whether these virtues founded on  
reason alone would have endured in the  
 same way as they did in the West where



But this was the land of Magre Carter (F)

"The King is under no man, but

he is under God and the Law. The Common Law

Later the Law was added to in legislation passed by the elected representatives of the people.

My friends, The greatest lack of the countries (and other total tyrannies) newly emerged from Communism is

that they have no rule of law. No such

thing as TRUTH, no concept of equity and justice

No institutions existed that could check the power of the Party. The people had to

accept decisions ready made by the State.

They had no responsibility for their own actions. They didn't seek to develop their own judgments or values. Communism has left a

poisonous residue.

Ronald Reagan

was no right to call it the Anti-Trust

They were mere pawns on a chess board to be moved about by the dictator or others. No freedom of worship, - to possess a Bible was a crime.

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Liberty, Rule of Law,

What about Capitalism, Free Enterprise?

When I ~~was~~ <sup>came</sup> first into politics, we

would to hear the left wing denigrating  
~~and criticizing~~

free enterprise. They suggested that a command  
~~centrally~~ and centrally controlled economy

maximizing the powers of government and  
minimizing those of the people, would produce

better results because after all 'government'  
'knew best' and could plan everything

From the moment in 1917 when the

<sup>(Lenin)</sup>  
Bolsheviks seized power in Russia

from Kerensky's democratically elected government

the world was unwittingly thrown into an

<sup>economic</sup> experiment between total central power on the <sup>hand</sup> one hand  
and economic political liberty on the other.

To bring down the Iron fa  
Curtain without a shot being fired  
required far more than a policy based  
on expediency or pragmatism. They need  
the confidence which comes from the belief  
that you are in the right.

If you are to chart the way into  
~~the~~ a better future, you must have a  
compass of enduring values and principles  
to steer by. You will be criticized (you  
have seen Question Time in the House of Commons)

President Reagan I held the same beliefs  
and determination. ~~and perhaps his greatest~~  
We fought the battle of ideas  
and helped to end the terrible tyranny  
~~achievement was to bring down the Iron Curtain~~  
of Communism  
without a shot being fired

73 years later it ended with the 9  
collapse of communism, It brought <sup>a ruined economy & terrible environment</sup> ~~problems~~  
neither prosperity nor dignity. ~~and~~  
~~left~~

Today those of us who <sup>take for granted</sup> enjoy the fruits of democracy, must not forget that for many nations this century, the "normal" form of Government has been tyranny or authoritarianism. <sup>economic liberty</sup> in every aspect of life.

But let us put the can for capitalism  
THE ECONOMIC AND POLITICAL LESSONS  
Portents - much more

~~The collapse of Communism has also highlighted that capitalism works. For~~  
~~capitalism is economic liberty. It follows the natural pattern of mens lives.~~

→ ~~Capitalism is much deeper than just an economic system. It is a vital element~~  
~~in the network of freedom indeed, economic freedom is real freedom. It is a~~  
~~moral quality, for it reflects the essential nature of man, and his right to use his~~  
~~God-given talents. As Pope John Paul II declared in his Encyclical Centesimus~~  
~~Annus, we should not see the collapse of Communism "simply as a technical~~  
~~problem, but rather as a consequence of the violation of human rights to private~~  
~~initiative, to ownership of property and to freedom in the economic sector".~~  
~~Indeed, as the Pope continues, "today, the decisive factor is increasingly man~~

~~himself.~~

himself, that is, his knowledge, especially his scientific knowledge, his capacity for inter-related organisation as well as his ability to perceive the needs of others and to satisfy them" 10

And how does man satisfy them - through the market.

The Market is not some new fangled invention of academic economists. The freedom to buy and sell, to trade and barter, is the oldest system of exchange known to man. It is not merely an economic practice, but also a vibrant social activity. In any market there is a constant interplay of new ideas and new people, bringing them together in a community of work.

*weight & measure, accurately described*

The market has never been unfettered - it requires a framework of law, and this will change with circumstances, but these laws must never stifle the spirit of enterprise.

We know that countries are not rich in proportion to their natural resources; if that were so then Russia would be the richest country in the world; she has everything oil, gas, diamonds, platinum, gold, silver, the industrial metals, timber and a rich soil. Countries are rich whose governments have policies which encourage the essential creativity of man who in order to succeed must work with others to produce goods and services for exchange. So Japan, Switzerland, Hong Kong and indeed Singapore, <sup>Taiwan</sup> who have few resources, are yet among the most prosperous countries in the world.

Free Enterprise gives real power to the people. Indeed it can be described as economic democracy. It limits the power of government by maximising the power of the people. It removes industry and management from the hands of the state by selling off companies and businesses to those who are better

Many years ago - in the 19<sup>th</sup> century

Wendell Phillips had it right. He criticized measures  
to secure economic equality

"It is the character of egalitarian  
measures, that they pull down what is  
above: they never raise what is below.

... Beware dependency on the state -

Once used to such support, people  
would never be satisfied to have  
it otherwise. The enterprising

spirit of society would be  
extinguished and a poorer nation  
would result.

Of course the obligation to





# The Responsibilities of Freedom 15

## THE RESPONSIBILITIES OF FREEDOM and the FAMILY

~~Freedom solves many problems but unbridled it can also create others.~~ As we look ahead some of the most acute problems will be as much within our societies as between them. The values and virtues which we prize are honesty, self-discipline, a sense of responsibility to one's family, a sense of loyalty to one's employer and staff, a pride in the quality of one's work. All these flourish in a climate of enlightened politics. But those qualities are threatened, in the West certainly, but I believe also more widely, by a lack of respect for the rights, freedom and property of others which manifests itself in rising crime and violence. The truth is that you cannot have freedom without order: and order requires both justice under a rule of law and moral and social responsibility.

→ We have to re-establish the balance between freedom and order, and strengthen the institutions - the family, the courts of law, democratic and traditional forms of government - which provide authority. It also means that people have to live up to and apply in daily life the standards and values which are the foundations of our civilisation.

you support the police  
you pay your taxes.

and family breakdown  
30% of all hits to single parents  
No govt. at any level  
or for any mile can  
afford the police necessary  
to assure our safety unless  
the overwhelming majority  
of us are guided by an  
inner personal code of  
morality.

Illegitimate children . 5% - 30%

In our anxiety to do our best for a child of a single parent, we have unwittingly pursued policies which increase the number

We know that this is also  
the cause of greatly increased crime  
among young people

70% of juveniles in state reform  
institutions come from single parent homes.

Of those who go on to commit crime  
80% grew up in single parent families.

If they don't get the affection & support  
from home (~~and many don't have a chance~~)  
they join the gang.

The girl born  
<sup>herself</sup>

in these circumstances may well become

pregnant at an early age. Some of them

are abused. ~~They~~ <sup>They</sup> don't have a chance. They  
don't know what it is to belong to a family to

The greatest inequality today

is between the child brought-up in <sup>which</sup> you  
~~can~~ <sup>can</sup> always  
return

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a loving supportive family, and  
one who has been denied that  
birthright. ~~It is changing the~~

~~whole~~  
The family is the foundation  
on which everything else rests. Weaken  
that and we weaken the whole of civil  
society.

Have to consider measures to  
strengthen the family, including tax relief alongside  
other measures to modify the benefits automatically  
available to single mothers. The way things are going

~~You don't belong here. The~~  
~~now more and more children will be born outside~~  
~~status of being part of a family - a family~~  
with shared family values and suffer a miserable life.  
~~which undermines the moral foundation of~~

~~Supports the task one~~

There are Budgetary problems as well.

In terms of constant dollars  
the total of all Federal Welfare Spending  
has gone up from \$43 bn in 1968  
to \$207 bn over 25 years (1993). The largest  
part of the growth comes from women  
bearing non-marital children.

In words that would be appropriate  
today FDR Roosevelt said in his 1935 State of  
the Union address 1935 AFDC

Continued dependence on relief widens  
a spiritual ~~and~~ moral disintegration  
fundamentally destructive to the national fibre. To  
delete our relief in this way is to administer a  
cruelty, a subtle destroyer of the human spirit.

RUSSIA and CHINA

Let us turn for a moment to the

problems of Russia & China who

have known virtually no liberty during

their long history. Human beings were

not valued for themselves and the ~~system~~

political system under which they lived, one

of false dogmas, lies and ~~terror~~ <sup>terror</sup> ~~crushed~~ crushed

the human personality, leaving people

ill-equipped to face the responsibilities and

opportunities of a free society. ~~How very~~

~~different than reality could have been if they~~

Contrast Russia & China.

The problems of making a successful transition to a free society are enormous.

No rule of law - magic persists. People always

use orders - No institutions to protect them  
political but not - yet ec. enterprise

Democracy is a plant of slow growth. 18

Russians are good people.

Democracy better than this.

- Chechnya -

Big country - everything can't  
suddenly come right - but a lot  
depends on the June Presidential  
election.

- United States

China 1/4 hr. Part of Asia-Pacific

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- ① Human rights violations.
- ② Proliferation of weapons of mass destruction
- ③ Trade violations - counterfeiting other peoples goods & inventions
- ④ Attacks against its own people.

Severe punishment for those who do charge the system.

Economic freedom - W.T.O.

Don't bargain human rights against trade.

Business man who will eventually defeat Communism.



Our strategy is to gain more Democracy 20

Countries for Democracy - genuine democracy

It is essential to preserve freedom.

As Lord Acton reminded us

"All power tends to corrupt and  
absolute power corrupts absolutely."

If no individual can be trusted with power

indefinitely, it is even more true that no

government can be. It has to be checked

and the best way of doing so is through the

will of the majority - because in merit that

this will never be a substitute for human

rights ~~responsibilities~~ <sup>which are</sup> entrenched either in a

constitution or because they  
are fundamental to all people

No known case of a democracy ~~losing~~

a democracy

# New World Order

21.

I am often asked whether I think there will be a single international democracy, known as a "new world order." ~~Though many of us may yearn for one,~~ I do not believe it will ever arrive. We are misleading ourselves about human nature when we say, "Surely we're too civilized, too reasonable, ever to go to war again," or, "We can rely on our governments to get together and reconcile our differences." Tyrants are not moved by idealism. They are moved by naked ambition. Idealism did not stop Hitler; it did not stop Stalin. Our best hope as sovereign nations is to maintain strong defenses. Indeed, that has been one of the most important moral as well as geopolitical lessons of the 20th century. Dictators are encouraged by weakness; they are stopped by strength. By strength, of course, I do not merely mean military might but the resolve to use that might against evil.

a kind of  
Parliament  
the World

and let's  
lecturing

- Leadership  
for over 2 years

The West did show sufficient resolve against Iraq during the Persian Gulf War. But ~~we failed~~ <sup>for years</sup> bitterly in Bosnia. In this case, instead of showing resolve, we preferred "diplomacy" and "consensus." As a result, a quarter of a million people were massacred. This was a horror that I, for one, never expected to see again in my lifetime. But it happened. Who knows what tragedies the future holds if we do not learn from the repeated lessons of history? The price of freedom is still, and always will be, eternal vigilance. ~~Free societies demand more care and~~

strong  
alliances

for fear  
of love

As Winston Churchill said  
now war can find any nation  
wherever it may dwell between dusk &  
dawn. Peace will not be preserved by  
pious sentiments expressed in terms of  
platitudes. Great hearts must have his sword  
and cunning to guide the pilgrims on their  
way. Above all let us preserve among the  
15 million speaking people the union of hearts based on  
~~common interests~~

Vigilance to ensure that

Greatheart has his sword  
and armour to guard  
the pilgrims on their way

Vigilance to perpetuate that deep

FAITH on which ~~with~~ America

is founded

and which here in Utah built

a city (not on a hill) but a city

surrounded by mountains which remind

us ~~and~~ <sup>each day</sup> of the Majesty and Glory of

God.

A 19<sup>th</sup> Century French Politician

Alexandre Ledru-Rollin once said

'There go my people. I must find out

where they are going so that I can

lead them.

the gate open is only slightly more guilty than the one who saw it open and didn't close it."

Is it possible that much of what frightens and disturbs us actually started with us? With a gradual and silent erosion of our own moral code? Are we the lost generation?

No government at any level and for any price can afford the police necessary to assure our safety and our freedom unless the overwhelming majority of us are guided by an inner personal code of morality.

On the deck of the tiny *Arabella* off the coast of Massachusetts in 1630, John Winthrop gathered the little band of pilgrims together and spoke of the life they would have in that land they had never seen.

"We shall be as a city upon a hill. The eyes of all the people are upon us, so that if we shall deal falsely with our God in this work we have undertaken and so cause Him to withdraw His present help from us, we shall be made a story and a byword through all the world."

To you who are considering what you can do to support Eisenhower College, I tell you that without such schools, this shining dream of John Winthrop's may well become the taste of ashes in our mouths.

They are an educational whetstone, serving to hone the educational process, helping to improve the public, tax-supported system, keeping it competitive in the drive for excellence. By that very competition they help preserve the public institutions from political interference, guaranteeing a measure of academic freedom they could never attain by themselves.

General Eisenhower commended those who give of their time and their sustenance to bring this college into being and to keep it alive. He knew that institutions such as Eisenhower College are essential to America. They provide leadership out of all proportion to their size. America will be needing them more and more in the days ahead.

You—ladies and gentlemen of the world of commerce and the professions—you can make no greater investment in free-

dom than your contributions to independent schools and colleges in this country.

Having a captive audience of the makeup of this one, I go even farther. I dare to hope that one day the federal government will grant tax credits—not deductions but tax credits—for at least a portion of the tuition fees paid by parents sending their sons and daughters to such colleges. I even dare to hope that we will explore the possibility of extending federal aid, not through more bureaucracy, but by creating tax credits for contributions to schools and colleges—within a prescribed limit, of course, as to the overall amount.

If we are to win the battle where it is being fought today, in the minds and hearts of our young people, I pray that you will keep alive this dream of a man named Ike—this viable force that will help ensure the preservation of our American culture and our heritage.

I carried a pocket edition of Malory with me in the early days of the late war. Malory is excellent reading, but only a court or fancy dress version of the real story which no man knows. Arthur was probably a grim figure in a grim unromantic struggle in a dark period of history. A lately published reconstruction, *The Bear of Britain* by Frankland, comes perhaps as near the truth as we are ever likely to get.

A. P. W.

## ATLANTIC CHARTER

*from THE ISLAND by*

FRANCIS BRETT YOUNG

① | WHAT were you carrying, Pilgrims, Pilgrims?  
What did you carry beyond the sea?

*We carried the Book, we carried the Sword,  
A steadfast heart in the fear of the Lord,  
And a living faith in His plighted word  
That all men should be free.*

| WHAT were your memories, Pilgrims, Pilgrims?  
What of the dreams you bore away?

*We carried the songs our fathers sung  
By the hearths of home when they were young,  
And the comely words of the mother-tongue  
In which they learnt to pray.*

③ | WHAT did you find there, Pilgrims, Pilgrims?  
What did you find beyond the waves?

*A stubborn land and a barren shore,  
Hunger and want and sickness sore;  
All these we found and gladly bore  
Rather than be slaves.*

## Quote II a

§ 2

ATLANTIC CHARTER

| How did you fare there, Pilgrims, Pilgrims?  
What did you build in that stubborn land?

*We felled the forest and tilled the sod  
Of a continent no man had trod  
And we established there, in the Grace of God,  
The rights whereby we stand.*

| What are you bringing us, Pilgrims, Pilgrims?  
Bringing us back in this bitter day?

⑤ | *The selfsame things we carried away;  
The book, The Sword,  
The fear of the Lord,  
And the boons our fathers dearly bought:  
Freedom of Worship, Speech and Thought,  
Freedom from Want, Freedom from Fear,  
The Liberties we hold most dear,  
And who shall say us Nay?*

You knew you were  
were fighting for the  
whole of humanity